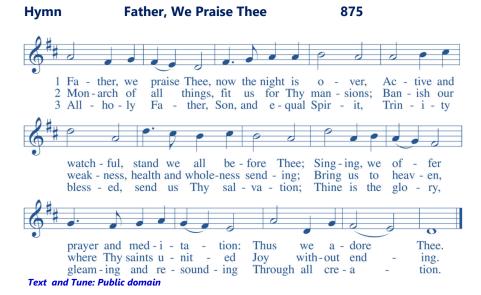


The Fifth Sunday of Easter May 10, 2020

Hope Lutheran Church
17909 E Broadway Ave. Spokane Valley, WA
hlutheran.org 509-924-1630

Pastor Craig Wulf Pastor Kerry Torske

### **Confession and Absolution**



The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the T Son and of the Holy Spirit. P
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. C

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

# Service of the Word

Introit (from Psalm 30 antiphon Psalm 149:1)

### **Antiphon:**

Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the godly!

I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.

- O LORD my God, I cried to you for help, and you have healed me.
- O LORD, you have brought up my soul from Sheol;
- you restored me to life from among those who go down to the pit.

Sing praises to the LORD, O you his saints, and give thanks to his holy name.

For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Antiphon:





## Salutation and Collect of the Day



P Let us pray.

C O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

# FIRST LESSON Acts 6:1–9; 7:2a, 51–60

<sup>1</sup>Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup>And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup>Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup>But we will devote ourselves to prayer and to the

ministry of the word." <sup>5</sup>And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>These they set before the apostles, and they prayed and laid their hands on them.

<sup>7</sup>And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

<sup>8</sup>And Stephen, full of grace and power, was doing great wonders and signs among the people. <sup>9</sup>Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. <sup>7,2</sup>And Stephen said: "Brothers and fathers, hear me. . . <sup>51</sup>"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it."

<sup>54</sup>Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup>But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup>And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." <sup>57</sup>But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." <sup>60</sup>And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

- A This is the Word of the Lord.
- C Thanks be to God.

EPISTLE 1 Peter 2:2–10

<sup>2</sup>Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— <sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>As you come to him, a living stone rejected by men but in the sight of God chosen and precious, <sup>5</sup>you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in Scripture:

"Behold, I am laying in Zion a stone,

a cornerstone chosen and precious,

and whoever believes in him will not be put to shame."

<sup>7</sup>So the honor is for you who believe, but for those who do not believe,

"The stone that the builders rejected

has become the cornerstone,"

8and

"A stone of stumbling,

and a rock of offense."

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup>Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

- A This is the Word of the Lord.
- C Thanks be to God.

### Alleluia and Verse



HOLY GOSPEL John 14:1–14

P The Holy Gospel according to St John, the 14<sup>th</sup> chapter.

C Glory to You, O Lord.

<sup>1</sup>[Jesus said:] "Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you had known me, you would have known my Father also. From now on you do know him and have seen him."

<sup>8</sup>Philip said to him, "Lord, show us the Father, and it is enough for us." <sup>9</sup>Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

<sup>12</sup>"Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup>Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask me anything in my name, I will do it.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

## **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.



### **How Firm a Foundation 728 Sermon Hymn** foun - da How firm a tion. 0 saints of the Lord. "Fear with you, O be not dis - mayed, "The has that leaned soul on Je sus for re pose "When through path $_{ m fi}$ als your way will lie, Is laid for your faith in His ex cel - lent Word! For will am your God and still give you aid: will de not. T will not. sert to his foes: My all - suf - fi cient, will be grace.



5 "Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne."

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### Sermon

## **Prayer of the Church**

## **Lord's Prayer**

### **Benediction**

- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and T give you peace.
- C Amen.

## Sing with All the Saints in Glory 671

- Sing with all the saints in glory,
   Sing the resurrection song!
   Death and sorrow, earth's dark story,
   To the former days belong.
   All around the clouds are breaking;
   Soon the storms of time shall cease;
   In God's likeness we awaken,
   Knowing everlasting peace.
- Oh, what glory, far exceeding
   All that eye has yet perceived!
   Holiest hearts for ages pleading
   Never that full joy conceived.
   God has promised, Christ prepares it;
   There on high our welcome waits.
   Ev'ry humble spirit shares it,
   Christ has passed the\_eternal gates.
- 3 Life eternal! Heav'n rejoices:
  Jesus lives who once was dead.
  Shout with joy, O deathless voices!
  Child of God, lift up your head!
  Life eternal! Oh, what wonders
  Crowd on faith; what joy unknown,
  When, amid earth's closing thunders,
  Saints shall stand before the throne!

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